

“Fuma apa, we watipwa, inshakwishiba.”  
“Nomba mwe Mfumu, nali bweshe imisha yandi kabili naleikala ubwikalo ubusuma ubwa cindama.”  
“Fuma apa, we watipwa, insha kwishiba.”

Icipingo citila kukaba fye ubwipusho bumo pali bulya bushiku — finshi wa citile na Yesu? Bushe uli uwacishinka ukuti nauyiteyanya uku kumanya Lesa? Bushe uli uwa cishinka ukuti walipusuka? Nga cakuti ku li aka butwishiko kanono, mu mano yobe, kuti wacita icishinka.

Lesa atila, “Iteyanye ku kukumanya Lesa obe.” (Amose 4:12). Kuti wateyanya shani? “Pantu ukapusuka nga walumbula ku kanwa kobe, auti, Kristu e Shikulu, kabili watetekela mu mutima obe, auti, Lesa amubushishe ku bafwa.” (Efyo Icipingo citweba mu Bena Roma 10:9). P.T.O.

“Lelo abo bene abumusekelele, abatetekele ishina lyakwe, abapele amaka aya kuba abana ba kwa Lesa.” (Yoane 1:12). Lesa atila ati, “Sumina pa Mwana wandi no kukwata Umweo elyo nalintu ukafwa ukaya ku Mulu.”

Yangu icintu busuma! Bushe uli ne cishinka? Bushe naushininkisha? Bushe naukware cishinka icakuti nga wafwa ubushiku kuti waya ku Mulu?

(Billy Graham - Author) (Translated — E.M. Nkonde)  
From the Tract “ARE YOU READY TO MEET GOD?”  
Tract No. 105-A

Cimemba language for Zambia.

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By Billy Graham

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Nga walitala wa kutika ku fintu fimbi mumweo obe, kutika kuli aya masihiwi. Aya e masihiwi yamaka aya kwa Lesa. Ubu e bulondoloshi bwakwe ubwa bushiku bwa bupingushi, ubushiku ubo bonse abashasumina bakeminina ku kupingulwa:

“Kabili namwene icipuna ca bufumu icikalamba icabuta, no Waikalapo; ku cinso cakwe icalo no mulu fyalifulumwike, na 'pa kuti fiikale tapamoneke. Namwene na 'bafwa, abakalamba na 'banono, nabeminina ku cinso ca cipuna ca bufumu; na 'mabuku yalukupukwilwe: ne buku limbi, ibuku lya Mweo, lyalikupukwilwe; na 'bafwa bapingwilwe ku fyalembelwe me mabuku aya, umwabele milimo yabo. Bemba alekelemo abafwa abalimo, ne Mfwa na ku Mbo fyalekelemo abafwa abali muli fyene; na bo bapingwilwe umo umo umwalole milimo yakwe. E lyo Imfwa na ku Mbo fyaposele muli bemba wa mulilo. Kabili ngo muntu tasangilwe nalembwa mwi buku lilya lya Mweo, aposelwe muli bemba wa mulilo (iyi ni mfwa ya cibili, bemba wa mulilo).” (Ukusokolola 20:11-15).

Aya Masihiwi ya Mfumu Lesa. Te masihiwi yandi, nangu aya kwa kapepesha, te ya mutemwikwa obe. Aya Masihiwi ya Mfumu Lesa, aya letweba ubonaushi bwa onse uushasumina.

Nomba takuli bupingushi kuli abo basumina Lesa no ku pokelela Umwana Wakwe, pantu amashina yabo ya lilembwa mu citabo ca Mweo, “E ico takuli nomba ukusekwa ku bali muli Kristu Yesu” (Abena Roma 8:1). Ubupingushi bwa ba sumina bwa citike pa Musalaba pa *Kaufali*. Njiminina ku cinso ca kwa Lesa ni mfwa ubulungami bwa Mfumu Yesu uyo

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uwalengelwe ukubo lubembu, uushaishibe ulubemu (2 Kolinto 5:21). Ubutotelo bube kuli Lesa, insha katale mposwa mu libemba wa mulilo ne libwe lya mingu, kabili ta kwa kabe umunwe wa kunshinina ukusontwa pali ine, pantu Imfumu Yesu yali senda kale ubupulumushi bwandi. Lesa abikile pali Wene imembu shesu bonse.

Nde eba Umuntu onse uushapokelela Kristu. Ingililamo no ku tontonkanya kwati inshita naifika iyo Umupingushi alelanda. Ba Malaika na Bamalaika bakalamba eko bali, inshita ikalamba iya kulekelesha nayifika. Ifikulwa ifitali nafi bongoloka ne mipeto ya ncende sha ncito nayileka ukushing-uluka, incende sha mangalo shili fipompwa, ing'anda sha bwalwa shili tondolo, amayanda ya fikope tamuli nangu umo — shonse incende sha calo na shibutukwa. Ba motoka na baleka ukwenda ne cende sha mumimana shili tondolo. Elyo Lesa aita abafwa ukuletwa. Ukufuma pali ba bemba ba shika apo ama shitima ya pa menshi ya bundile kale sana, ukufuma mu nshinshi isha labwa kale, ukufuma mu ncende sha bulwi isha calo, bonse baisesa — imintapendwa ne mintapendwa ya bantu.

Balelila ati amabwe ya baponene, balelila ati ifilindi fisuke fiba pele incende ya kufisamamo, lelo takuli kufisama kuli uyo uli pa cipuna ca bu Fumu — baisesa ku Mfumu no kulanda ati:

“Nomba mwe Mfumu twalefumya ifibanda mwishina lyenu.”

“Fumeni apa, mwe ba tipwa, inshamwishibe.”

“Nomba mwe Mfumu, twali abalembwa mu Cilonganino ca ntanshi.”

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